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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5093**

|  | 36  |      |               |                       |             |                                     |             |                                      |                       |  |
|--|---|------|---------------|-----------------------|-------------|-------------------------------------|-------------|--------------------------------------|-----------------------|--|
| SERIAL NUM<br>10/520,26  | DATE '  |      |               | CLASS<br>324          | GROUP ART U |                                     | UNIT        | T ATTORNEY DOCKET<br>NO.<br>21C-0177 |                       |  |
|  |   | RULE |               |                       |             |                                     |             |                                      |                       |  |
| APPLICANTS Jeong-Hwan Lee, Gyeonggi-do, KOREA, REPUBLIC OF; Jong-Dae Park, Seoul, KOREA, REPUBLIC OF; Sung-Yong Kang, Gyeonggi-do, KOREA, REPUBLIC OF; |   |      |               |                       |             |                                     |             |                                      |                       |  |
| This application is a 371 of PCT/KR03/01359 07/09/2003   |   |      |               |                       |             |                                     |             |                                      |                       |  |
| ** FOREIGN APPLICATIONS ************************************   |   |      |               |                       |             |                                     |             |                                      |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **  |   |      |               |                       |             |                                     |             |                                      |                       |  |
| Foreign Priority claims<br>35 USC 119(a-d) cond  | ditions met   |      | ifter<br>ance | STATE OR<br>COUNTRY   |             | EETS<br>WINGS                       | TOT<br>CLAI |                                      | INDEPENDENT<br>CLAIMS |  |
|  | JAMES A<br>Examiner's                               |      |               | KOREA,<br>REPUBLIC OF |             | 3                                   | 8           |                                      | 1                     |  |
| ADDRESS  |   |      |               |                       |             |                                     |             |                                      |                       |  |
| CANTOR COLBURN, LLP 20 Church Street 22nd Floor Hartford, CT 06103 UNITED STATES   |   |      |               |                       |             |                                     |             |                                      |                       |  |
| TITLE  |   |      |               |                       |             |                                     |             |                                      |                       |  |
| Flat panel display device  |   |      |               |                       |             |                                     |             |                                      |                       |  |
|  | FEES: Authority has been given in Paper             |      |               |                       | I}          | ☐ All Fees                          |             |                                      |                       |  |
| FILING FEE   |   |      |               |                       | I,          | 1.16 Fees (Filing)                  |             |                                      |                       |  |
| RECEIVED   | Noto charge/credit DEPOSIT ACCOUNT Nofor following: |      |               |                       |             | 1.17 Fees (Processing Ext. of time) |             |                                      |                       |  |
| 900  |   |      |               |                       |             | 1.18 Fees (Issue)  Other            |             |                                      |                       |  |
|  |   |      |               |                       |             | Credit                              |             |                                      |                       |  |
| La Creat   |   |      |               |                       |             |                                     |             |                                      |                       |  |